



## **2016 New Hampshire Snowmobile Association Annual Book Scholarship**

### **Scholarship Rules and Information**

**The New Hampshire Snowmobile Association will award three book scholarships (\$1,000.00, \$500.00 and \$250.00) to a graduating high school senior who has been accepted at a College, Junior College, or Vocational School or to a College Student who is already enrolled. The student's Parents or Guardians must be already a member in good standing in the New Hampshire Snowmobile Association for the 2015-2016 year.**

The Scholarship Committee will review all applications and make its award based upon academic achievement, extracurricular involvement, community service and the quality of the original essay submitted with each application. Financial need is a secondary criterion used in the selection of the winner. Completion of the financial need portion of the application is optional. Students who have provided a complete financial background will be given priority over those whose applications are incomplete when all other considerations are the same.

The 2016 essay should be about what snowmobiling means to you, or about snowmobiling in your state (economy, trails, and environment) in five hundred (500) words or less.

Your complete application package must be received by the New Hampshire Snowmobile Association office by **April 1, 2016**. ***The package must contain the following:*** your application, letter of acceptance at the college you will be attending, transcript of grades at high school or grade record of the college you are already attending, essay and your recommendations.

All application materials are considered Confidential, and will be limited to examination for their intended purpose only and become property of the New Hampshire Snowmobile Association.

**2016 New Hampshire Snowmobile Association  
SCHOLARSHIP APPLICATION**

*MAIL TO: NHSA Scholarship, 614 Laconia Road, Unit #4, Tilton, NH 03276*

DEADLINE: All materials must be received on or before April 1, 2016.

*(Please Type or print clearly)*

**Date** \_\_\_\_\_

*Name of Applicant:* \_\_\_\_\_ *SS#:* \_\_\_\_\_

*Address* \_\_\_\_\_

*City* \_\_\_\_\_ *State* \_\_\_\_\_

*Phone* \_\_\_\_\_ *Email* \_\_\_\_\_

*Name of school attended* \_\_\_\_\_

*Address* \_\_\_\_\_

*Date of Graduation* \_\_\_\_\_

*Name of College, University or Vocational School* \_\_\_\_\_

*Address* \_\_\_\_\_

*Date of starting study above* \_\_\_\_\_

*Major area of study* \_\_\_\_\_

*Cost per year* \_\_\_\_\_

*Are you employed* \_\_\_\_\_ *Year round* \_\_\_\_\_ *summer only* \_\_\_\_\_

*Employers Name:* \_\_\_\_\_

*If not why?* \_\_\_\_\_

**STATEMENT OF FINANCIAL NEED FOR 1 YEAR OF EDUCATIONAL PROGRAM**

*Student Resources:* \_\_\_\_\_ *Estimated Expenses:* \_\_\_\_\_

*Salary:* \_\_\_\_\_ *Tuition and fees:* \_\_\_\_\_

*From Family:* \_\_\_\_\_ *Books and supplies:* \_\_\_\_\_

*Loans, Grants –Amounts:* \_\_\_\_\_ *Room and Board:* \_\_\_\_\_

Savings: \_\_\_\_\_ Transportation: \_\_\_\_\_

Other scholarships-Amount: \_\_\_\_\_ other expenses: \_\_\_\_\_

Total Resources: \_\_\_\_\_ Total est. expenses: \_\_\_\_\_

Other pertinent information: \_\_\_\_\_

Parents Names \_\_\_\_\_

Parents Address: \_\_\_\_\_

Parents Occupations: Mother \_\_\_\_\_

Father \_\_\_\_\_

Family Income: \_\_\_\_\_

Brothers and Sisters \_\_\_\_\_

Are they attending college: \_\_\_\_\_ Please give details: \_\_\_\_\_

Which NHSA Snowmobile club is your family a member of? \_\_\_\_\_

**Please Attach:**

1. An official High School or College transcript, which ever applies.
2. Current recommendations in writing by at least two (2) teachers dated and signed.
3. Current recommendations in writing by one or two friends, employers or clergy, dated and signed.
4. Proof of acceptance at the listed college, University or vocational school.
5. Write a 500 or fewer word essay about snowmobiling in your state. (Economy, Trails, Environment, or what snowmobiling means to you).
6. Include an over view of your extra-curricular activity and any snowmobile associated volunteerism within the last year.

**Attention: ALL INFORMATION REQUESTED ABOVE (1 THROUGH 6) MUST BE SUBMITTED IN THE SAME ENVELOPE AT THE SAME TIME OF APPLICATION OR THE APPLICATION WILL BE REJECTED.**

**Deadline for completed applications: April 1, 2016. Late applications will not be considered.**

The above statements are certified to be true and correct to the best of my knowledge.

**Signed** \_\_\_\_\_ **Date** \_\_\_\_\_

**Mail Completed Applications to: NHSA Scholarship, 614 Laconia Road, Unit #4, Tilton, NH 03276**