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Daily Live : 10:00 am | **Preshika Ma'am**



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ENGLISH BY PRESHIKA TONGAR



Parajumbled

1. S-1. It was 6 o'clock in the evening and there was a lot of traffic on the road.

A: He was very angry with them for their recklessness.

B: They laughed at him as they overtook his car.

C: Mohan was driving his car when suddenly two teenagers on a bike speeded ahead from behind him.

D. Mohan swerved a little and applied the brakes in the nick of time.

S-6. But since he was getting late for an important meeting at his office, he ignored the bike riders and drove ahead.

(1) CADB

(2) BDCA

(3) ACBD

(4) CBDA

ASu

ASu

2. S-1. Both the boys were without helmets and were bleeding profusely.

A. The timely help saved the lives of the boys who were ashamed of their actions af-ter meeting Mohan.

B. He informed their family members using one of the boys' mobile phone.

C. With the help of some pass-ers-by, he picked them up and immediately took them to a hospital in his car.

D. Mohan wasted no time.

S-6. Mohan forgave them and ad-vised them to follow the traf-fic rules as they are meant for people's safety.

~~(1) DCBA~~

~~(2) CBDA~~

~~(3) CABD~~

(4) DABC

→ DCBA

Mohan

3. S-1. Rahul was alone at home.
- A. He hesitated for a moment but then picked up the receiver.
 - B. Suddenly the phone rang.
 - C. He repeated 'Hello' but still no one replied from the other end.
 - D. Though he said 'Hello', there was no response from the other side.

S-6. The phone rang again but this time somebody asked if his father was at home.

(1) ~~BADC~~

(2) ~~DACB~~

(3) ~~BCAD~~

(4) ~~CDBA~~

S, BADC

4. **S-1.** One night Mulia Nasruddin Hodja had a dream.
- A. At the mention of ten gold coins, Hodja agreed and showed him to his room.
 - B. The next morning, the man thanked Hodja and began taking out the gold coins from his purse.
 - C. He said he would pay ten gold coins to Hodja if he was allowed the privilege.
 - D. A man knocked at his door and asked if he could spend the night in his house.

S-6. But he took out only nine from it and stopped.

(1) ~~CDBA~~

(2) ~~DCAB~~

(3) ~~BACD~~

(4) ~~DABC~~

S.D

Cloze test

The companies in the present era ____ (1) ____ priority, during recruitment, to the candidates who have Emotional In-telligence. EI is the ability to under-- stand, analyse and control emotions. Possessing very high EI creates a ____ (2) ____ impact on a person's life. People who have EI always maintain emotional stability even in difficult situations. They can be nice even in socially awkward - situations. As they are very good at con-trolling emotions, they make others feel ____ (3) ____ . It is proven that it will make leaders more effective as they under-stand the feelings of teammates. It al-lows one ____ (4) ____ impactfully with oth-ers. Stress and conflict can be han-dled so easily. As it allows great empa-ty towards others, they can be very good at interpersonal relationship. These people strengthen the relation-ship ____ (5) ____ the people with their inter-action and coordination both in per-sonal and professional life. Companies are well aware of the benefits with the employees who have EI.

1. (1) ~~has been giving~~ (2) ~~have been given~~ (3) ~~are giving~~ (4) ~~is giving~~
2. (1) ~~creative~~ (2) ~~positive~~ (3) ~~colonial~~ (4) ~~memorable~~
3. (1) ~~comfortable~~ (2) ~~tolerable~~ (3) ~~favourable~~ (4) ~~manageable~~
4. (1) ~~communicate~~ (2) ~~to communicating~~
(3) ~~to be communicated~~ (4) ~~to communicate~~
5. (1) ~~in reference with~~ (2) ~~between~~ (3) ~~along with~~ (4) ~~among~~

RC Show

Where is this going? That is the question at the heart of River of Life, River of Death, as author Victor Mallet travels the length of the Ganges. Beginning at its ice cave source in the Himalayan foothills, he follows the water through the holy confluence at Allahabad, the spindly banks of Varanasi city and onwards to the delta in Bangladesh, where 'in its parting gift to the land, the river spews millions of tons of fertile silt on to the rice fields of Bengal and the mangroves of the Sundarbans.'

It is the same question he asks about the treatment of the Ganges, both good and bad. The river leads a double life being the most worshipped waterway in the world and also one of the most polluted. The Ganges and its tributaries are now subject to sewage pollution that is 'half a million times over the Indian recommended limit for bathing in places, not to mention the unchecked runoff from heavy metals, fertilizers, carcinogens and the occasional corpse.

As Mallet observes the danger of contamination does not put off the millions of revellers at Kumbh Mela. It is a Hindu pilgrimage 'thought to be the largest gathering of people anywhere', described to him as 'a spiritual expo... where you will be talking one moment to a visiting Mumbai businessman and the next to a Marijuana-stoned Yogi.' He suggests the pollution might never deter them. He is told by one bather: 'we do believe that anyone who takes in this water, he becomes pure also, because it is always pure. There is a collective sense that the spirit of the Ganges is so sacred that she can never be spoiled.'

He informs the reader in the preface 'almost everyone knows the problems are real'. His journey down the Ganges is one of investigation rather than discovery. Mallet investigates the potential of the river to become a cradle for antibiotic-resistant infections - or 'superbugs' - that could be exported to other regions by global travel. He points out that some 450 million people depend on the Ganges water basin for survival and many more for its religious and cultural importance. The Ganges is a goddess and a mother to everyone from the politician in the north, to the humblest Hindu living in the far south or running a motel in the United States. There is hope. Mallet draws some parallels to clean-ups of the Rhine and the Thames. He points to the design feat of Kumbh Mela, which as 'a pop-up megacity' for two million pilgrims has better infrastructure and waste treatment than many Indian cities. 'In the minds of both Indians and foreigners, this raises important questions... if the authorities can build infrastructure so efficiently for this short but very large festival, why can they not do the same for permanent villages and towns?'

1. Which ONE of the options fills in the blank and completes the statement below correctly?

The Ganges is a mother to the devout Hindu; however, it is to the non-Hindu Indian _____ and _____

(1) ~~a spectacle; locus for the Khumb Melas~~

(2) ~~a source of water; a garbage bin~~

(3) ~~an interesting tourist spot; a zone for adventure sports~~

~~(4) a cultural icon; provider of life~~

2. Which ONE of the statements below is FALSE?

(1) Victor Mallet asks the question 'where is it going?' of the river Ganges which has a metaphorical relevance too

(2) A clean River Ganges is as feasible as a clean River Thames or River Rhine

(3) The Ganges carries superbugs and it is a problem all Indians are aware of.

(4) The Kumbh Mela is a witness not only to the devotion of a section of Indians but also their skills of crowd management.

3. Which ONE of the options faithfully sums up the main ideas of the passage?

(1) ~~The Ganges is a holy river for Hindus who venerate it, live off it but also pollute it.~~

(2) ~~The river Ganges is a river that gives life and hope to all but it is a pity that its abusers are not aware that they are pushing it to its extinction.~~

(3) ~~The Ganges is multifaceted personality - venerated as a mother, it tolerates as a mother all the pollutants thrown into it.~~

(4) An objective assessment of the river Ganges, life-giving and death-threatening, fosters not only faith but also hope among its admirers of its redemption in future.

4. Which ONE of the options fills in the blank and completes the statement below correctly?

The average believer is of the faith-driven conviction that the river Ganges

- (1) shall never be the object of an investigation.
- (2) may never die due to pollution.
- (3) will never infect the believer.
- (4) can never be spoiled.

5. Which ONE of the options fills in the blank and completes the statement below correctly?

The river Ganges is "the most worshipped waterway in the world and also one of the most polluted". This brings to light, in reality, _____

- (1) the contrarian nature of the average Indian
- (2) the democratic space it provides to the CEO and the Yogi
- (3) the dangers of bathing in the river at any place
- (4) the double life that the river leads

ENGLISH BY PRESHIKA TONGAR



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GK/GS

PAWAN SIR

LIVE : 1 PM - 2 PM



ENGLISH

PRESHIKA MA'AM

LIVE : 2 PM - 3 PM



MATHS

SHASHI SIR

LIVE : 3 PM - 4 PM



REASONING

PRASHANT SIR

LIVE : 4 PM - 5 PM

Study with Preshika Ma'am



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