

# 2012 PITKIN COUNTY GENERAL ELECTION OFFICIAL RESULTS BY PRECINCT

| Ballot Contest<br>(Candidate or Choice)                                 | Party   | Total Ballots Cast / Electors / Votes |                  | Provisional Ballots | Precincts                        |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
|---|---------|---------------------------------------|------------------|---------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
|   |         | Total Ballots Cast                    | Electors / Votes |                     | Precinct 01 - All Voting Methods | Precinct 02 - All Voting Methods | Precinct 03 - All Voting Methods | Precinct 04 - All Voting Methods | Precinct 05 - All Voting Methods | Precinct 06 - All Voting Methods | Precinct 07 - All Voting Methods | Precinct 08 - All Voting Methods | Precinct 09 - All Voting Methods | Precinct 10 - All Voting Methods |
| Ballots Cast  |         | 10,145                                |                  | 205                 | 1,117                            | 968                              | 924                              | 972                              | 925                              | 1,418                            | 1,434                            | 654                              | 929                              | 599                              |
| Total Registered Electors (Active & Inactive)                           |         | 14,619                                | 69.40%           |                     | 1,489                            | 1,631                            | 1,329                            | 1,431                            | 1,322                            | 2,203                            | 2,060                            | 904                              | 1,371                            | 879                              |
| Total Active Registered Electors  |         | 10,413                                | 97.43%           |                     | 1,101                            | 1,041                            | 956                              | 1,014                            | 959                              | 1,555                            | 1,473                            | 674                              | 991                              | 649                              |
| <b>PRESIDENTIAL ELECTORS</b>  |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Virgil H Goode Jr / Jim Clymer  | ACN     | 7                                     | 0.07%            | 0                   | 1                                | 0                                | 0                                | 1                                | 1                                | 2                                | 2                                | 0                                | 0                                | 0                                |
| Barack Obama / Joe Biden  | DEM     | 6,849                                 | 67.98%           | 137                 | 802                              | 633                              | 677                              | 641                              | 614                              | 895                              | 984                              | 451                              | 625                              | 390                              |
| Mitt Romney / Paul Ryan   | REP     | 3,024                                 | 30.01%           | 59                  | 295                              | 306                              | 231                              | 314                              | 281                              | 479                              | 403                              | 188                              | 276                              | 192                              |
| Gary Johnson / James P. Gray  | LIB     | 136                                   | 1.35%            | 6                   | 9                                | 16                               | 6                                | 12                               | 15                               | 19                               | 24                               | 9                                | 12                               | 8                                |
| Jill Stein / Cheri Honkala  | GRN     | 39                                    | 0.39%            | 2                   | 6                                | 3                                | 4                                | 1                                | 1                                | 8                                | 8                                | 2                                | 2                                | 2                                |
| Stewart Alexander / Alex Mendoza  | SPU     | 1                                     | 0.01%            | 0                   | 0                                | 0                                | 0                                | 1                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                |
| Ross C. "Rocky" Anderson / Luis J. Rodriguez                            | JUS     | 8                                     | 0.08%            | 0                   | 0                                | 0                                | 1                                | 0                                | 1                                | 1                                | 1                                | 0                                | 3                                | 1                                |
| Roseanne Barr / Cindy Lee Sheehan                                       | PAF     | 6                                     | 0.06%            | 0                   | 0                                | 1                                | 0                                | 0                                | 2                                | 0                                | 1                                | 1                                | 1                                | 0                                |
| James Harris / Alyson Kennedy   | SWP     | 1                                     | 0.01%            | 0                   | 0                                | 0                                | 0                                | 0                                | 1                                | 0                                | 0                                | 0                                | 0                                | 0                                |
| Tom Hoefling / Jonathan D. Ellis  | AMP     | 1                                     | 0.01%            | 0                   | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 1                                | 0                                | 0                                | 0                                |
| Gloria La Riva / Filberto Ramirez Jr.                                   | SLB     | 0                                     | 0.00%            | 0                   | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                |
| Merlin Miller / Harry V. Bertram  | ATP     | 0                                     | 0.00%            | 0                   | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                |
| Jill Reed / Tom Cary  | UNA     | 0                                     | 0.00%            | 0                   | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                |
| Thomas Robert Stevens / Alden Link                                      | OBJ     | 3                                     | 0.03%            | 0                   | 0                                | 1                                | 0                                | 0                                | 0                                | 0                                | 1                                | 1                                | 0                                | 0                                |
| Sheila "Samm" Tittle / Matthew A. Turner                                | WTP     | 0                                     | 0.00%            | 0                   | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                |
| Jerry White / Phyllis Scherrer  | SEP     | 0                                     | 0.00%            | 0                   | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                |
| Write-in: Randall Terry / Missy Reilly Smith                            | IND/REP | 0                                     | 0.00%            | 0                   | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                |
| <b>REPRESENTATIVE TO THE 113TH UNITED STATES CONGRESS- DISTRICT 3</b>   |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Sal Pace  | DEM     | 6,249                                 | 64.70%           | 117                 | 716                              | 545                              | 616                              | 577                              | 559                              | 838                              | 922                              | 430                              | 578                              | 351                              |
| Scott R. Tipton   | REP     | 2,990                                 | 30.96%           | 53                  | 303                              | 300                              | 225                              | 316                              | 275                              | 473                              | 399                              | 183                              | 265                              | 198                              |
| Gregory Gilman  | LIB     | 257                                   | 2.66%            | 11                  | 24                               | 40                               | 22                               | 18                               | 26                               | 34                               | 32                               | 18                               | 20                               | 12                               |
| Tisha T. Casida   | UNA     | 161                                   | 1.67%            | 5                   | 19                               | 18                               | 8                                | 17                               | 18                               | 17                               | 29                               | 7                                | 11                               | 12                               |
| Write-in: Morgan West   | UNA     | 0                                     | 0.00%            | 0                   | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                |
| Write-in: Jaime McMillan  | UNA     | 1                                     | 0.03%            | 0                   | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 1                                | 0                                | 0                                | 0                                |
| <b>REGENT OF THE UNIVERSITY OF COLORADO- AT LARGE</b>                   |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Stephen C. Ludwig   | DEM     | 5,482                                 | 63.27%           | 103                 | 622                              | 479                              | 525                              | 504                              | 502                              | 723                              | 813                              | 395                              | 508                              | 308                              |
| Tyler Belmont   | ACN     | 132                                   | 1.52%            | 3                   | 16                               | 12                               | 16                               | 7                                | 14                               | 19                               | 18                               | 10                               | 10                               | 7                                |
| Brian Davidson  | REP     | 2,502                                 | 28.87%           | 42                  | 238                              | 256                              | 192                              | 274                              | 232                              | 413                              | 320                              | 143                              | 220                              | 172                              |
| Daniel Ong  | LIB     | 549                                   | 6.34%            | 18                  | 62                               | 62                               | 53                               | 45                               | 61                               | 64                               | 86                               | 28                               | 39                               | 31                               |
| <b>REGENT OF THE UNIVERSITY OF COLORADO- 3RD CONGRESSIONAL DISTRICT</b> |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Jessica Garrow  | DEM     | 6,039                                 | 69.86%           | 102                 | 697                              | 556                              | 588                              | 543                              | 565                              | 793                              | 893                              | 416                              | 548                              | 338                              |
| Glenn Gallegos  | REP     | 2,606                                 | 30.14%           | 44                  | 229                              | 263                              | 206                              | 281                              | 243                              | 423                              | 344                              | 155                              | 236                              | 182                              |
| <b>STATE REPRESENTATIVE - DISTRICT 61</b>                               |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Robert E. Petrowsky   | ACN     | 84                                    | 0.89%            | 0                   | 6                                | 8                                | 5                                | 8                                | 10                               | 14                               | 16                               | 6                                | 7                                | 4                                |
| Debra Irvine  | REP     | 2,177                                 | 23.17%           | 32                  | 198                              | 228                              | 178                              | 241                              | 195                              | 355                              | 279                              | 140                              | 178                              | 153                              |
| Millie Hamner   | DEM     | 5,334                                 | 56.76%           | 90                  | 618                              | 472                              | 536                              | 501                              | 487                              | 724                              | 783                              | 366                              | 495                              | 262                              |
| Ellen Temby   | LIB     | 249                                   | 2.65%            | 10                  | 26                               | 32                               | 23                               | 16                               | 19                               | 35                               | 42                               | 13                               | 25                               | 8                                |
| Kathleen Curry  | UNA     | 1,553                                 | 16.53%           | 32                  | 187                              | 137                              | 112                              | 136                              | 151                              | 192                              | 219                              | 97                               | 148                              | 142                              |
| <b>DISTRICT ATTORNEY - 9TH JUDICIAL DISTRICT</b>                        |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Sherry A. Caloia  | DEM     | 6,023                                 | 66.48%           | 110                 | 692                              | 548                              | 585                              | 569                              | 561                              | 789                              | 857                              | 405                              | 547                              | 360                              |
| Martin Beeson   | REP     | 3,037                                 | 33.52%           | 43                  | 298                              | 296                              | 231                              | 303                              | 282                              | 496                              | 431                              | 190                              | 274                              | 193                              |
| <b>COUNTY COMMISSIONER - DISTRICT 3</b>                                 |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Michael M. Owsley   | DEM     | 6,836                                 | 100%             | 125                 | 758                              | 636                              | 619                              | 619                              | 646                              | 973                              | 1,001                            | 452                              | 614                              | 393                              |
| <b>COUNTY COMMISSIONER - DISTRICT 4</b>                                 |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Steve Child   | DEM     | 4,547                                 | 55.34%           | 93                  | 474                              | 407                              | 384                              | 407                              | 429                              | 581                              | 652                              | 346                              | 463                              | 311                              |
| John B. Young   | UNA     | 3,669                                 | 44.66%           | 48                  | 428                              | 333                              | 366                              | 397                              | 331                              | 599                              | 495                              | 229                              | 280                              | 163                              |
| <b>COUNTY COMMISSIONER - DISTRICT 5</b>                                 |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| George Newman   | DEM     | 6,633                                 | 100%             | 122                 | 738                              | 618                              | 601                              | 604                              | 607                              | 920                              | 961                              | 448                              | 619                              | 395                              |
| <b>TOWN OF SNOWMASS VILLAGE- MAYOR</b>                                  |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Bill Boineau  |         | 1,148                                 | 100%             | 44                  | 0                                | 0                                | 0                                | 0                                | 0                                | 1,091                            | 0                                | 13                               | 0                                | 0                                |
| <b>TOWN OF SNOWMASS VILLAGE- TOWN COUNCIL</b>                           |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Markey Butler   |         | 691                                   | 30.79%           | 19                  | 0                                | 0                                | 0                                | 0                                | 0                                | 667                              | 0                                | 5                                | 0                                | 0                                |
| Darryl Grob   |         | 520                                   | 23.17%           | 15                  | 0                                | 0                                | 0                                | 0                                | 0                                | 503                              | 0                                | 2                                | 0                                | 0                                |
| Chris Jacobson  |         | 534                                   | 23.80%           | 27                  | 0                                | 0                                | 0                                | 0                                | 0                                | 400                              | 0                                | 7                                | 0                                | 0                                |
| Stan Stokes   |         | 499                                   | 22.24%           | 24                  | 0                                | 0                                | 0                                | 0                                | 0                                | 570                              | 0                                | 5                                | 0                                | 0                                |
| <b>COLORADO SUPREME COURT- JUSTICE NATHAN B. COATS</b>                  |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Yes   |         | 5,578                                 | 80.02%           | 99                  | 598                              | 506                              | 506                              | 533                              | 523                              | 812                              | 758                              | 371                              | 534                              | 338                              |
| No  |         | 1,393                                 | 19.98%           | 29                  | 148                              | 153                              | 115                              | 120                              | 123                              | 171                              | 206                              | 100                              | 123                              | 105                              |
| <b>COLORADO COURT OF APPEALS- JUDGE LAURIE A. BOORAS</b>                |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Yes   |         | 5,481                                 | 79.83%           | 99                  | 577                              | 487                              | 484                              | 528                              | 508                              | 791                              | 762                              | 365                              | 533                              | 347                              |
| No  |         | 1,385                                 | 20.17%           | 26                  | 160                              | 157                              | 119                              | 115                              | 129                              | 174                              | 201                              | 96                               | 120                              | 88                               |
| <b>COLORADO COURT OF APPEALS- JUDGE JAMES S. CASEBOLT</b>               |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Yes   |         | 5,496                                 | 81.35%           | 92                  | 584                              | 488                              | 487                              | 530                              | 506                              | 816                              | 752                              | 372                              | 523                              | 346                              |
| No  |         | 1,260                                 | 67.00%           | 32                  | 143                              | 144                              | 105                              | 106                              | 114                              | 141                              | 188                              | 86                               | 121                              | 80                               |
| <b>COLORADO COURT OF APPEALS- JUDGE DENNIS A. GRAHAM</b>                |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Yes   |         | 5,363                                 | 79.82%           | 92                  | 564                              | 479                              | 480                              | 518                              | 493                              | 785                              | 744                              | 363                              | 513                              | 332                              |
| No  |         | 1,356                                 | 20.18%           | 34                  | 154                              | 146                              | 111                              | 111                              | 124                              | 169                              | 197                              | 96                               | 126                              | 88                               |
| <b>COLORADO COURT OF APPEALS- JUDGE GALE T. MILLER</b>                  |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Yes   |         | 5,395                                 | 79.68%           | 94                  | 564                              | 481                              | 488                              | 519                              | 489                              | 789                              | 756                              | 357                              | 512                              | 346                              |
| No  |         | 1,376                                 | 20.32%           | 31                  | 160                              | 148                              | 111                              | 119                              | 136                              | 171                              | 198                              | 99                               | 124                              | 79                               |
| <b>COLORADO COURT OF APPEALS- JUDGE DANIEL MARC TAUBMAN</b>             |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Yes   |         | 5,340                                 | 79.06%           | 95                  | 564                              | 472                              | 483                              | 519                              | 483                              | 779                              | 737                              | 357                              | 512                              | 339                              |
| No  |         | 1,414                                 | 20.94%           | 30                  | 155                              | 150                              | 117                              | 118                              | 134                              | 184                              | 210                              | 99                               | 132                              | 85                               |
| <b>COLORADO COURT OF APPEALS- JUDGE JOHN R. WEBB</b>                    |         |                                       |                  |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| Yes   |         | 5,454                                 | 81.04%           | 93                  | 574                              | 487                              | 488                              | 517                              | 498                              | 807                              | 758                              | 365                              | 525                              | 342                              |
| No  |         | 1,276                                 | 18.96%           | 33                  | 146                              | 137                              | 106                              | 119                              | 121                              | 137                              | 186                              | 91                               | 118                              | 82                               |

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| Ballot Contest<br>(Candidate or Choice)   | Party | Total Ballots Cast / Electors / Votes |                           | Provisional Ballots | Precincts                        |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|---|-------|---------------------------------------|---------------------------|---------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|--|--|--|--|--|--|--|
|   |       | Total Ballots Cast / Electors / Votes | % of Total Votes/Electors |                     | Precinct 01 - All Voting Methods | Precinct 02 - All Voting Methods | Precinct 03 - All Voting Methods | Precinct 04 - All Voting Methods | Precinct 05 - All Voting Methods | Precinct 06 - All Voting Methods | Precinct 07 - All Voting Methods | Precinct 08 - All Voting Methods | Precinct 09 - All Voting Methods | Precinct 10 - All Voting Methods |  |  |  |  |  |  |  |
| <b>DISTRICT COURT OF THE 9TH JUDICIAL DISTRICT-<br/>JUDGE JAMES BERKLEY BOYD</b>            |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 5,736                                 | 80.10%                    | 85                  | 604                              | 515                              | 515                              | 562                              | 552                              | 818                              | 800                              | 391                              | 545                              | 349                              |  |  |  |  |  |  |  |
|   | No    | 1,425                                 | 19.90%                    | 32                  | 159                              | 146                              | 119                              | 130                              | 119                              | 181                              | 227                              | 99                               | 124                              | 89                               |  |  |  |  |  |  |  |
| <b>DISTRICT COURT OF THE 9TH JUDICIAL DISTRICT-<br/>JUDGE DANIEL B. PETRE</b>               |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 5,236                                 | 76.97%                    | 85                  | 546                              | 467                              | 462                              | 504                              | 486                              | 745                              | 733                              | 356                              | 511                              | 341                              |  |  |  |  |  |  |  |
|   | No    | 1,567                                 | 23.03%                    | 28                  | 168                              | 165                              | 121                              | 146                              | 150                              | 221                              | 229                              | 112                              | 136                              | 91                               |  |  |  |  |  |  |  |
| <b>COLORADO AMENDMENT S (PERSONNEL)</b>   |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 5,157                                 | 63.42%                    | 94                  | 577                              | 506                              | 464                              | 474                              | 489                              | 697                              | 752                              | 349                              | 447                              | 308                              |  |  |  |  |  |  |  |
|   | No    | 2,975                                 | 36.58%                    | 50                  | 295                              | 230                              | 258                              | 305                              | 269                              | 447                              | 417                              | 206                              | 300                              | 198                              |  |  |  |  |  |  |  |
| <b>COLORADO AMENDMENT 64 (MARIJUANA)</b>  |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 7,303                                 | 75.44%                    | 153                 | 826                              | 699                              | 700                              | 677                              | 681                              | 989                              | 1,051                            | 474                              | 645                              | 408                              |  |  |  |  |  |  |  |
|   | No    | 2,377                                 | 24.56%                    | 35                  | 231                              | 197                              | 171                              | 242                              | 209                              | 385                              | 340                              | 157                              | 238                              | 172                              |  |  |  |  |  |  |  |
| <b>COLORADO AMENDMENT 65 (CAMPAIGN FINANCE)</b>   |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 7,655                                 | 83.60%                    | 149                 | 821                              | 691                              | 690                              | 706                              | 735                              | 1,057                            | 1,104                            | 512                              | 714                              | 476                              |  |  |  |  |  |  |  |
|   | No    | 1,502                                 | 16.40%                    | 23                  | 164                              | 153                              | 113                              | 164                              | 121                              | 234                              | 208                              | 100                              | 135                              | 87                               |  |  |  |  |  |  |  |
| <b>BALLOT QUESTION 2A<br/>TOWN OF SNOWMASS VILLAGE<br/>(PLASTIC BAGS ADVISORY QUESTION)</b> |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 685                                   | 47.31%                    | 24                  | 0                                | 0                                | 0                                | 0                                | 0                                | 652                              | 0                                | 9                                | 0                                | 0                                |  |  |  |  |  |  |  |
|   | No    | 763                                   | 52.69%                    | 26                  | 0                                | 0                                | 0                                | 0                                | 0                                | 731                              | 0                                | 6                                | 0                                | 0                                |  |  |  |  |  |  |  |
| <b>BALLOT ISSUE 2B<br/>CITY OF ASPEN<br/>(ASPEN SCHOOLS SALES TAX)</b>                      |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 2,128                                 | 53.17%                    | 13                  | 430                              | 386                              | 339                              | 549                              | 304                              | 0                                | 107                              | 0                                | 0                                | 0                                |  |  |  |  |  |  |  |
|   | No    | 1,874                                 | 46.83%                    | 14                  | 375                              | 503                              | 347                              | 378                              | 169                              | 0                                | 88                               | 0                                | 0                                | 0                                |  |  |  |  |  |  |  |
| <b>BALLOT QUESTION 2C<br/>CITY OF ASPEN<br/>(HYDRO FACILITY ADVISORY QUESTION)</b>          |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 1,956                                 | 48.67%                    | 15                  | 384                              | 441                              | 367                              | 398                              | 261                              | 0                                | 90                               | 0                                | 0                                | 0                                |  |  |  |  |  |  |  |
|   | No    | 2,063                                 | 51.33%                    | 11                  | 429                              | 468                              | 326                              | 528                              | 203                              | 0                                | 98                               | 0                                | 0                                | 0                                |  |  |  |  |  |  |  |
| <b>BALLOT QUESTION 2D<br/>CITY OF ASPEN<br/>(SOURCEONE GAS FRANCHISE)</b>                   |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 2,165                                 | 63.70%                    | 10                  | 450                              | 436                              | 351                              | 552                              | 268                              | 0                                | 98                               | 0                                | 0                                | 0                                |  |  |  |  |  |  |  |
|   | No    | 1,234                                 | 36.30%                    | 12                  | 221                              | 328                              | 220                              | 264                              | 129                              | 0                                | 60                               | 0                                | 0                                | 0                                |  |  |  |  |  |  |  |
| <b>BALLOT ISSUE 4A<br/>BASALT &amp; RURAL FIRE PROTECTION DISTRICT<br/>(MILL LEVY)</b>      |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 912                                   | 62.30%                    | 14                  | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 346                              | 552                              | 0                                |  |  |  |  |  |  |  |
|   | No    | 552                                   | 37.70%                    | 14                  | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 0                                | 223                              | 315                              | 0                                |  |  |  |  |  |  |  |
| <b>BALLOT ISSUE 5A<br/>PITKIN COUNTY LIBRARY DISTRICT<br/>(TAX INCREASE-OPERATIONS)</b>     |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 2,981                                 | 37.13%                    | 55                  | 369                              | 290                              | 339                              | 360                              | 345                              | 498                              | 567                              | 4                                | 0                                | 154                              |  |  |  |  |  |  |  |
|   | No    | 5,047                                 | 62.87%                    | 74                  | 673                              | 609                              | 516                              | 563                              | 548                              | 849                              | 802                              | 2                                | 1                                | 410                              |  |  |  |  |  |  |  |
| <b>BALLOT ISSUE 5B<br/>PITKIN COUNTY LIBRARY DISTRICT<br/>(TAX INCREASE-CAPITAL)</b>        |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 2,913                                 | 36.43%                    | 61                  | 348                              | 287                              | 322                              | 345                              | 344                              | 489                              | 557                              | 4                                | 0                                | 156                              |  |  |  |  |  |  |  |
|   | No    | 5,084                                 | 63.57%                    | 70                  | 693                              | 608                              | 531                              | 573                              | 539                              | 857                              | 799                              | 2                                | 1                                | 411                              |  |  |  |  |  |  |  |
| <b>BALLOT ISSUE 5C<br/>SNOWMASS-WILD CAT FIRE PROTECTION DISTRICT<br/>(MILL LEVY)</b>       |       |                                       |                           |                     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |  |  |  |  |  |  |
|   | Yes   | 799                                   | 55.80%                    | 26                  | 0                                | 0                                | 0                                | 0                                | 0                                | 740                              | 3                                | 30                               | 0                                | 0                                |  |  |  |  |  |  |  |
|   | No    | 633                                   | 44.20%                    | 19                  | 0                                | 0                                | 0                                | 0                                | 0                                | 597                              | 1                                | 16                               | 0                                | 0                                |  |  |  |  |  |  |  |