CHAPTER NINE



CHRISTUS VIVIT- "DISCERNMENT"

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The Pope recalls that: "Without the wisdom of discernment, we can easily become prey to every passing trend" (279). "A particular form of discernment involves the effort to discover our own vocation. Since this is a very personal decision that others cannot make for us, it requires a certain degree of solitude and silence" (283).

"A vocation, while a gift, will undoubtedly also be demanding. God's gifts are interactive; to enjoy them we have to be ready to take risks" (289).

Three sensitivities are required of those who help young people in their discernment. "The first kind of sensitivity is directed to the individual. It is a matter of listening to someone who is sharing his very self in what he says" (292). "The second kind of sensitivity is marked by discernment. It tries to grasp exactly where grace or temptation is present" (293). "The third kind of sensitivity is the ability to perceive what is driving the other person", discerning "the direction in which that person truly wants to move" (294). "When we listen to others in this way, at a certain moment we ourselves have to disappear in order to let the other person follow the path he or she has discovered. We have to vanish as the Lord did from the sight of his disciples in Emmaus" (296). We need "to encourage and accompany processes, without imposing our own roadmaps. For those processes have to do with persons who remain always unique and free. There are no easy recipes" (297).

The exhortation concludes with "a wish" from Pope Francis: "Dear young people, my joyful hope is to see you keep running the race before you, outstripping all those who are slow or fearful. Keep running, "attracted by the face of Christ, whom we love so much, whom we adore in the Holy Eucharist and acknowledge in the flesh of our suffering brothers and sisters. The Church needs your momentum, your intuitions, your faith... And when you arrive where we have not yet reached, have the patience to wait for us".

Paragraph Highlight:



"Dear young people, my joyful hope is to see you keep running the race before you, outstripping all those who are slow or fearful. Keep running, "attracted by the face of Christ, whom we love so much, whom we adore in the Holy Eucharist and acknowledge in the flesh of our suffering brothers and sisters. May the Holy Spirit urge you on as you run this race. The Church needs your momentum, your intuitions, your faith. We need them! And when you arrive where we have not yet reached, have the patience to wait for us".[164] (Christus Vivit 299)

Thoughts for your own reflection:

Do the young people of your community view Jesus as their friend? How can we encourage our young people to find a friend in Jesus?

How do you show the three types of sensitivities in your ministry? Which sensitivity do you need to revisit and become more aware of?

Young people often have "road maps" imposed on them, how can we as ministers provide guidance without imposing our own ideas on that young person?