

# DESERT PENGUINS

## JUNIOR CHESS CLUB



---

Where Pumpkins become Penguins and Beginners - Champions

The ONLY CHESS CLUB IN LONDON with WORLD CLASS COACHING

---

**MONDAY 17.45 - 19.15**

**Address:** 261 Lonsdale Road, Barnes, London, SW13 9QL

**Contact:** [augustin.madan@gmail.com](mailto:augustin.madan@gmail.com) **0208 748 6220**

**COACH:**

**INTERNATIONAL MASTER**

**IM AUGUSTIN MADAN**

- 27 years playing and 17 years of coaching experience
- Bronze medallist at European Youth Team Championships U18
- *Best students:* Women Grand Master and European Champion Diana Baci; Christopher Tombolis – double British Champion and London Champion. Yad Rahman – tie for 4<sup>th</sup> place out of 166 children at 2018 World Rapid Championships. Yad's phenomenal result is the best performance achieved by a British player in Under 8 years old category at any World Championships for last 12 years.
- *Best school:* The Pointer School – winners of multiple tournaments including 3<sup>rd</sup> place at British Primary School Championship.
- Coach of *Desert Penguins Chess Club* which took 2<sup>nd</sup> place at Junior 4 Nation Chess League.

# Desert Penguins Chess Club Membership Form for SPRING Term 2020

## FEES

Full Term Membership 90 min (10 weeks) is charged at £230, Half Term Membership 90 min (5 weeks) is charged at £130.

Subsequent siblings are charged at £184 for Full Term 90 min and £104 for Half Term 90 min Membership.

Full Term Membership 60 min (10 weeks) is charged at £160, Half Term Membership 60 min (5 weeks) is charged at £85.

Subsequent siblings are charged at £128 for Full Term 60 min and £68 for Half Term 60 min Membership.

## PAYMENT

Payment can ONLY be made by bank transfer to Lloyds, sort code 77-91-22, A/C 85007563, with reference: **08 Name and Surname of your child.**

## DATES

13.01, 20.01, 27.01, 3.02, 10.02    **HT**    24.02, 2.03, 9.03, 16.03, 23.03

## IMPORTANT

**PAYMENT is NON-REFUNDABLE and MUST be made before the 1<sup>st</sup> session. Your child will be turned away from the club if the payment is NOT made.**

## BASIC DETAILS

Name and Surname of child \_\_\_\_\_

Date of birth \_\_\_\_\_

School \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

## CONSENT FORM

During the time your child spends at the club, photographs may be taken for general club purposes and for this we need your permission. On signing this form, we will assume you have given permission for your child's photograph to be taken unless otherwise informed.

Please tick box if you would like to OPT OUT of club photos ☐

Please tick box if you would like to OPT OUT of club emails ☐