

Characteristics of Self-interest, Other-interest, and Control for the Progressive Left Isle and Conservative Right Isle (after Will, 2019)

	Progressive Left Isle			Conservative Right Isle		
Location in Will (2019)	Self-interest	Other-interest	Control	Self-interest	Other-interest	Control
90,153, 161,190, 210,263, 299,345, 399,401, 410,435, 498,870, 945,975, 994,1025, 1064,1083, 1102,1184, 1193,1279, 1346,1450, 1488,1510, 1627,1757, 1805,1831, 1861,1928, 1949,2152, 2219,2415, 2930,2960, 3006,3253, 3407,3503, 3680,3711, 8123,8608, 8779,8896	Rent seeking; Government must do for the individual; Conscious; Evolving human nature; Human nature molded by social context; Government can deliver happiness; Government uses science of public administration and political science; Human nature is malleable; Humans born with a blank slate; Move toward human perfection; Individual socially construct-	Wilsonian malleable human nature; Scientific government; Evolving rights philosophy; William James pragmatism ; Balance toward government; Designed order; Expansive government; Evolving views on moral questions; Evolve culture; Government sometimes must dominate; Managed inequality; Virtuous government; Government bestows	Collective will; Collective rights; Majority rule; Bound in nature; Interdependent with others and nature; Non-partisan experts; Rehabilitate criminals; Limitless plasticity of humans; Politics drives progress; Administrative branch with more power to ensure progress; Regulate against rent-seekers; Leave politics behind in an age of	Rent seeking; Government not do to the individual; Unconscious; Fixed human nature; Human nature invariant to social context; Happiness arises in individuals; Government does not need science of public administration and political science; Human nature cannot be molded; Humans born predisposed to a nature; Cannot change	Madisonian fixed human nature; Non-science government; Fixed natural rights philosophy; Jeremy Bentham utilitarianism; Balance toward market; Spontaneous order; Limited government; Fixed knowledge on moral questions; Given culture; Government mediates and ameliorates; Natural inequality; Lack of virtue in government; Government secures rights; Humans naturally sociable not	Individual will; Individual rights; Minority rule; Free in nature; Independent of others and nature; Partisan experience; Penalize criminals; Limited plasticity of humans; Individuals drive progress; Administrative branch with less power to influence progress; Factions naturally become rent-seekers; Politics necessary to deal with nature of human nature, e.g. inherent

<p>ed; Eugenic evolution; Individuals and individualism arise out of social and political achievement, and the result of government; Visible hand directing the social machine; Civil servants act only on shared other-interest; Well-being without explicit attention to virtue and character; Boundless nature of presidential responsibility to help the social good; President is to inflame passion and give it new</p>	<p>rights; Humans need government to represent the sociable; Rights come from law; Do for individuals what cannot, do not, or should not do; No natural rights to bar government doing; Pragmatism; National consciousness and collective undertakings; Government as wise school marm; Government replaces role of civil society; Social harmony molded to override disunity and conflict across factions;</p>	<p>science based administration; administrative law; More administrative staff; Supreme Court support majority rule; Rehabilitate criminals; Constitution represents change; Interstate Commerce regulated by Legislative Branch; Federal Government over State, Local; Administrative, Legislative and Judicial to represent the majority; Activist judge creates rights; Government</p>	<p>imperfect humans; Individual self-constructed; Survival of fittest; Individuals and individualism are natural, pre-political and the cause of government; Invisible hand directing the social machine; Civil servants act only in self-interest; Well-being with implicit attention to virtue and character; Boundless presidential responsibility to serving things individuals with what they want from government;</p>	<p>needing government; Rights come from nature; Individuals do, without government; Natural rights bar government doing; Utilitarianism; Individualist and provincial democracy; Individuals wiser than the government (school marm); Civil society mediates between the individual and government; Inherent disunity and conflict caused by factions needs to be respected while limiting toll on public welfare; History repeats without progress due to unchanging</p>	<p>factions behavior; legislative law; More congressional staff; Supreme Court support minorities; Punish criminals; Constitution prevents change; Reduce/eliminate Legislative regulation of Interstate Commerce; State and local choices, reduce/no Federal Government; Only House of Representatives to represent the majority, other branches to represent minorities; Engaged judge defends rights; Government</p>
---	---	---	--	---	---

	<p>objects to feed upon; Individual rights represented in majority rule; Government can improve character; Individualism, self-restraint, and self-reliance are enhanced by government;</p>	<p>History unfolding in progress as humans change; Factions become harmonized across the spectrum, pursuing a broadly based shared interest; Administrative branch drives government; Government morally responsible for making things good; Government as compassionate; We the People (Group, Community); Majority rule to create rights constructed by the Constitution;</p>	<p>attending to what the majorities want; Competent government strengthening culture; Find government solutions to problems;</p>	<p>already; President is to moderate, restrain, deflate passionate wants; Individual rights bound majority rule; Government corrupts character; Individualism, self-restraint, and self-reliance are subverted by government;</p>	<p>nature of human nature; Factions of like-minded people pursue narrow shared interests; Legislative branch drives government; Individuals morally responsible for making things good; Individuals as compassionate; We the People (Individuals); Natural rights of individuals affirmed by the Declaration of Independence;</p>	<p>attending to what the factions want; Incompetent government fraying culture; Find government causes of problem;</p>
--	---	---	--	---	---	--

