| DATE SUBMITTED:  |                                  |                               |                                 |
|--|----------------------------------|-------------------------------|---------------------------------|
|  | EVENT DETA                       | ILS                           |                                 |
| DATE OF EVENT: Month:  | Date:                            | Year:                         |                                 |
| NAME OF EVENT:   |                                  |                               |                                 |
| # OF ESTIMATED GUESTS: (Fin.   | nal guest count is required 3 bu | siness days before the event. | )                               |
| LOCATION OF EVENT: Building:   |                                  | Room #:                       |                                 |
| Have you read the University's proceed<br>Campus? (Please refer to http://www.meetatuso<br>Yes |                                  | ning the Services of A        | Icoholic Beverages at Events or |
| Are any guests under 21? Yes No  |                                  |                               |                                 |
| If you checked Yes, then security mus<br>(USD Catering will place an order for a security guar | •                                | •                             | USD Catering.)                  |
| Will food be ordered through USD Car   | itering?                         |                               |                                 |
| Yes No   |                                  |                               |                                 |
| Who will be attending this event?  |                                  |                               |                                 |
| Who is sponsoring this event?  |                                  |                               |                                 |
| Notes or Comments:   |                                  |                               |                                 |
| • Notes of Comments.   | CONTACT IN                       |                               |                                 |
| Name: Contact Nu   |                                  |                               |                                 |
|  |                                  |                               |                                 |
| Approval Signatures:   |                                  |                               | Date:                           |
| Executive Director of Auxiliary Services:  |                                  |                               |                                 |
| Hospitality Services Director:   |                                  |                               |                                 |
| Catering Operations Director:  |                                  |                               |                                 |
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