

March 2019
Wednesday, March 20, 2019

CRESTON ADVISORY BODY

Regular Meeting Agenda

Creston Church (Sanctuary)

Wednesday, March 20th, 2019

7:00 – 9:30 PM

Meetings are held on the 3rd Wednesday of the month except December unless called.

o 1) Call to Order – Flag Salute

o 1) Minutes of the previous meeting(s) (5 min) (February 2019)

o 1) Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each)

San Luis Obispo Bicycle Annual Wildflower Ride – Greg Havas with details of this year's ride.

o 1) Public Safety (10 min) – Cal Fire, Sheriff, CHP, etc. - Deputy John McKenney

o 1) Fifth District Supervisor Report – Supervisor Debbie Arnold or LA Jen Caffee (10+ min)

o 1) Planning Department–Project Referrals/Other permits in our area and an update on what is happening in the department -- (30 min)

a. Megan Martin, County Planner - General update

b. LRP 2017-00002; Agricultural Worker Housing Ordinance Amendments – Public Review Draft = Brian Pedrotti Link: http://www.slocounty.ca.gov/PB/AgWorkerHousing_PublicReviewDraft

(60 days from 2/5/19)

o 1) Unfinished/Continuing Business (30-60 min)

a. PR Basin GSP update - Discuss latest project proposals sent out for comments. These proposals have been submitted for consideration by the consultants working on the GSP plan. These proposals (Drafts 0-4) are apparently not official GSP chapter items.... yet. We will plan to send comments back.

o [https://www.slocounty.ca.gov/Departments/Public-Works/Committees-Programs/Sustainable-Groundwater-Management-Act-\(SGMA\)/Paso-Robles-Groundwater-Basin/GSP-Development.aspx](https://www.slocounty.ca.gov/Departments/Public-Works/Committees-Programs/Sustainable-Groundwater-Management-Act-(SGMA)/Paso-Robles-Groundwater-Basin/GSP-Development.aspx)

o 1) New Business – (0 min) – None at this time.

o 1) Committee Reports/Next Steps (5-15 min each as needed) –

By-Laws – Sheila L. & Jan

Elections – Susan S., Sheila L. & Judy Blankenship (public);

Collect any remaining COS forms from all incumbents running in 2019 – CAB Areas 3

We are still seeking representatives for Area #2 (Creston Village); Area # 8 (Creston East, Eddy Ranch) and 9 (Rancho Loma Linda/Camp 8)

Public Information – Tim L., Roy B. & Audrey Beatty (public) -

Creston Welcome Wagon/NewComers Packet What can we include?? Business cards? We will vote

on what actions we would like to take regarding this idea.

10) Treasurer’s Report – (5 min)

11) Secretary’s Report – (5 min)

12) Future Agenda Items - ???

13) Adjournment by approximately 9:30 p.m.

