

CRESTON ADVISORY BODY

Regular Meeting Agenda
Creston Church (Sanctuary)
Wednesday, October 16, 2019
7:00 – 9:30 PM

Meetings are held on the 3rd Wednesday of the month except December unless called.

- 1) Call to Order – Flag Salute
- 2) Minutes of the previous meeting(s) (5 min) (Sept. 18, 2019)
- 3) Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each)
Including Community events and other items of interest.
- 4) Public Safety (15 min) – Cal Fire, Sheriff, CHP, etc. –
Sheriff's Department - Deputy John McKenney
Cal Fire - Fire Captain Ryan
CHP - Lieutenant Dan Hart, Commander
- 5) Fifth District Supervisor Report – Supervisor Debbie Arnold or LA Jen Caffee (10+ min)
- 6) New Business – (0 min)
- 7) Planning Department– Planning Department–Project Referrals/Other permits in our area and an update on what is happening in the department – ????, County Planner still unassigned- (30 min) -

Steve Almond CAB Area #3 rep for the following. - (30 min) -

- a. **DRC2019-00054 RUMSEY NORTH COUNTY E-Referral, MINOR USE PERMIT, CRESTON
APN: 043-271-061; 043-271-051; 043-271-052
And
DRC2019-00056 RUMSEY NORTH COUNTY E-Referral, MINOR USE PERMIT, CRESTON
APN: 043-271-054; 043-271-053; 043-271-052**

Direct link(s):

[DIRECT LINK to RUMSEY Referral Package](#) and [DIRECT LINK to RUMSEY Referral Package](#)

- b. Update on other projects in process
- 8) Unfinished/ Continuing Business (30 minutes) –
 - a. Update from Tom Edel who attended the Oct. 15th, SLO County Planning and Building Dept. meeting to discuss the Commercial Cannabis Application Process.
 - b. CAB letter to supervisors regarding hemp – Steve Almond draft, discussion and vote to finalize. Update from Tom Edel who attended the Oct. 15th meeting to solicit input
 - c. Annual By-Law Review by CAB – By-laws say there must be an annual review to see if any changes to the by-laws are necessary.
- 9) Committee Reports/Next Steps (5-10 min each as needed) –
 - a. By-Laws – Sheila L., & Jan M.
 - b. Elections – Sheila L. & Susan S. Judy Blankenship (public)
 - c. Public Information – Roy B., Tom E. & Mike Aarons w/ Website update – Kurt A.
- 10) Treasurer's Report – (5 min) County annual funding received.
- 11) Adjournment by approximately 9:30 p.m.