

February 2019

Wednesday, February 20, 2019

CRESTON ADVISORY BODY

Regular Meeting Agenda

Creston Church (Sanctuary)

Wednesday, February 20th, 2019

7:00 – 9:30 PM

Meetings are held on the 3rd Wednesday of the month except December unless called.

o 1)Call to Order – Flag Salute

o 1)Minutes of the previous meeting(s) (5 min) (January 2019)

o 1)Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each)

Cubbies at the post office have been removed in an attempt to stop “dumping”

o 1)Public Safety (10 min) – Cal Fire, Sheriff, CHP, etc. - Deputy John McKenney

o 1)Fifth District Supervisor Report – Supervisor Debbie Arnold or LA Jen Caffee (10+ min)

o 1)Planning Department–Project Referrals/Other permits in our area and an update on what is happening in the department –

a. Megan Martin, County Planner - (10 min) - General update

b. LRP 2017-00002; Agricultural Worker Housing Ordinance Amendments – Public Review Draft = Brian Pedrotti Link: http://www.slocounty.ca.gov/PB/AgWorkerHousing_PublicReviewDraft

(60 days from 2/5/19) (15 min)

c. Cannabis project - DRC2018-00188 HANSEN_HALL located at 4150 Ryan Rd. located in CAB Area #7, La Panza Rd., Roy Barba Area #7 Representative – landowner & project managers to present

Project link: https://www.slocounty.ca.gov/getattachment/c7e77198-654b-465f-a092-3578a3cb47e9/DRC2018-00188-HANSEN_HALL-Referral-Package.aspx

o 1)Unfinished/Continuing Business (10-30 min)

a.Discuss latest chapters of draft GSP for the Paso Robles Groundwater Basin (if available) and discuss whether we want to send any comments. The three chapters are: #6 Water Budget; #7 Sustainable Management Criteria; & #8 Monitoring Networks

o 1)New Business – (0 min) – None at this time.

o 1)Committee Reports/Next Steps (5-10 min each as needed) –

By-Laws – Sheila L. & Jan Elections – Susan S., Sheila L.& Judy Blankenship (public);

Collect COS forms to all incumbents running in 2019 – CAB Areas 1,3,5,7, & 9

Distribute COS forms to any members of the public who would like to run. We are seeking candidates for representatives for Areas 2 (Creston Village), 8 (Creston East, Eddy Ranch) and 9 (Rancho Loma Linda/Camp 8)

Public Information – Tim L., Roy B. & Audrey Beatty (public) - Email Contact lists each area?

10) Treasurer’s Report – (5 min) – CATCH annual payment due, vote to approve.

11) Secretary’s Report – (5 min)

12) Future Agenda Items - ???

13) Adjournment by approximately 9:30 p.m.

