

## CRESTON ADVISORY BODY

Regular Meeting Agenda

Creston Church (Sanctuary)

Wednesday, September 18, 2019

7:00 – 9:30 PM

Meetings are held on the 3<sup>rd</sup> Wednesday of the month except December unless called.

- 1) Call to Order – Flag Salute
- 2) Minutes of the previous meeting(s) (5 min) (Aug. 21st, 2019)
- 3) Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each)  
Including Community events and other items of interest.
- 4) Public Safety (15 min) – Cal Fire, Sheriff, CHP, etc. –  
Sheriff's Department - Deputy John McKenney  
Cal Fire - Fire Captain Ryan  
CHP - Lieutenant Dan Hart, Commander
- 5) Fifth District Supervisor Report – Supervisor Debbie Arnold or LA Jen Caffee (10+ min)
- 6) New Business – (15 min)
- 7) Planning Department–Project Referrals/Other permits in our area and an update on what is happening in the department – ????, County Planner still unassigned- (10 min) - Steve Almond update on any news for the following. These will NOT be reviewed tonight.
  - a. **DRC2019-00054 RUMSEY NORTH COUNTY E-Referral, MINOR USE PERMIT, CRESTON APN: 043-271-061; 043-271-051; 043-271-052**  
**And/or**  
**DRC2019-00056 RUMSEY NORTH COUNTY E-Referral, MINOR USE PERMIT, CRESTON APN: 043-271-054; 043-271-053; 043-271-052**  
  
Both in CAB Area #3, Rocky Canyon/Hwy 229 Steve Almond
- 8) Unfinished/ Continuing Business (30 minutes) –
  - a. Report back from CAC Training and Chairperson's Meeting that followed July 19<sup>th</sup> by attendees and CAB Vice Chair Kurt Almond
  - b. CAB letter to supervisors regarding hemp – Steve Almond draft, discussion and vote to finalize
  - c. Should CAB prepare a separate letter to supervisors on cannabis? Specifically to ask that that residences be included in “sensitive sites” and ask for a larger set back than 1000 ft?
  - d. Paso Basin Cooperative Committee – Groundwater Sustainability Plan – Discussion, CAB comments to PRCC? Final comments due by Sept. 27  
View GSP chapters and water information in general at  
<http://www.slocountywater.org/sgma>
- 9) Committee Reports/Next Steps (5-10 min each as needed) –
  - a. By-Laws – Sheila L., & Jan M. – Next month is annual review. Any suggested changes?
  - b. Elections – Sheila L. & Susan S. Judy Blankenship (public)
  - c. Public Information – Roy B., Tom E. & Mike Aarons w/ Website update – Kurt A.
- 10) Treasurer's Report – (5 min) County annual funding received?
- 11) Adjournment by approximately 9:30 p.m.