

April 2019

Wednesday, April 17, 2019

CRESTON ADVISORY BODY

Regular Meeting Agenda

Creston Church (Sanctuary)

Wednesday, April 17, 2019

7:00 – 9:30 PM

Meetings are held on the 3rd Wednesday of the month except December unless called.

o 1) Call to Order – Flag Salute

o 1) Minutes of the previous meeting(s) (5 min) (February 20, and March 20, 2019)

o 1) Announcements regarding outcome of 2019 Election Cycle followed by election of CAB officers for the 2019-2020 CAB calendar year (April 2019-April 2020). Since there was only one candidate per CAB area up for election all candidates who returned their signed Conditions of Service Forms will be seated/reseated. This includes Sheila Lyons (#1), new person? (#3), Jan Morris (#5), Roy Barba (#7), & Tom Edel (#9). (10 min)

o 1) Election of officers beginning with Chairperson, followed by Vice Chair, Secretary & Treasurer

Supervisor Arnold to conduct election for Chair, then Chair will conduct remaining elections. (15 min)

o 1)Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each)

o 1)Public Safety (10 min) – Cal Fire, Sheriff, CHP, etc. - Deputy John McKenney

o 1)Fifth District Supervisor Report – Supervisor Debbie Arnold or LA Jen Caffee (10+ min)

o 1)Planning Department–Project Referrals/Other permits in our area and an update on what is happening in the department – Megan Martin, County Planner - (60 min) -

a.Hauge AT&T Tower, DRC2019-00033 AT&T (Hauge), CUP, APN(s)
: 043-281-041

o CAB Area #3 Rocky Canyon Rd/Hwy 229 Direct link:

<http://www.slocounty.ca.gov/getattachment/0c3364b6-0dc2-4335-8a4b-818a3116011a/DRC2019-00033-AT-T-HAUGE-Referral-Package.aspx>

a.Maldonado, Cannabis, DRC2019-00053 WEBSTER RD, CUP,
APN: 043-211-069

o CAB Area #1, Creston West Direct link:

<https://www.slocounty.ca.gov/getattachment/17fe6991-9571-40e5-b442-386bd771884e/DRC2019-00059-Webster-Rd-LLC-Referral-Package.aspx>

o 1)New Business – (0 min)

o 2)Unfinished/ Continuing Business (15 minutes) –

- a. Paso Basin Cooperative Committee – Report from April 3rd meeting??
?
- o Sign up to be notified through Angel Ruberto – SLO County Public Works – aruberto@co.slo.ca.us or view water information in general at <http://www.slocountywater.org/sgma>
- a. Creston Welcome Wagon/NewComers Packet – Review flier and update on proposed
 - o business cards?

o 1) Committee Reports/Next Steps (5-10 min each as needed) –

- a. By-Laws – Sheila L., & Jan M.
- b. Elections – Sheila L. & Judy Blankenship (public)
- c. Public Information – Next month’s meeting - Tim L., Roy Barba & Mike Aarons

10) Treasurer’s Report – (5 min)

11) Secretary’s Report – (5 min)

12) Adjournment by approximately 9:30 p.m.
