

January 2019
Wednesday, January 16, 2019

CRESTON ADVISORY BODY

Regular Meeting Agenda

Creston Church (Sanctuary)

Wednesday, January 16th, 2019

7:00 – 9:30 PM

Meetings are held on the 3rd Wednesday of the month except December unless called.

o 1) Call to Order – Flag Salute

o 1) Minutes of the previous meeting(s) (5 min) (November 21)

o 1) Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each)

o 1) Public Safety (10 min) – Cal Fire, Sheriff, CHP, etc. - Deputy John McKenney

o 1) Fifth District Supervisor Report – Supervisor Debbie Arnold or LA Jen Caffee (10+ min)

o 1)Planning Department–Project Referrals/Other permits in our area and an update on what is happening in the department – Megan Martin, County Planner - (0 min) - General update

o 1)Unfinished/Continuing Business (5 min)

a. Representatives from the Public Works Department were to come and talk with us about the development of a GSP for the Paso Robles Groundwater Basin but since they will be having more workshops soon they didn't feel this would be helpful.

o 1)New Business – (30 min)

a. Revisit list of items that came out of the November CAB meeting to assist with assessment of “community compatibility” as CAB reviews future projects. Make any changes the members feel are necessary. Followed by a vote on the final list to be used hence forth when considering new projects.

o 1)Unfinished/ Continuing Business (10-30 minutes) –

a.Paso Basin Cooperative Committee – Discussion of the GSP, latest meetings and whether we want to send any comments. Three more chapters due 1/23/19.

o #6 Water Budget, #7 Sustainable Management Criteria, and #8 Monitoring Networks.

o 1)Committee Reports/Next Steps (5-10 min each as needed) –

By-Laws – Sheila L. & Jan Elections – Susan S., Sheila L.& Judy Blankenship (public);

Distribute COS forms to all incumbents running in 2019 – CAB Areas 1,3,5,7, & 9

Public Information – Tim L., Roy B. & Audrey Beatty (public) - Email Contact lists each area?

10) Treasurer’s Report – (5 min) – CATCH annual payment due, vote to approve.

11) Secretary’s Report – (5 min)

12) Future Agenda Items - ???

13) Adjournment by approximately 9:30 p.m.

