

THE SPRING CHICKEN EVENT

- Golden Spike Event Center, 1000 N. 1200 W., Ogden, UT -

SATURDAY, MAY 25, 2019

Enter online at www.wasatchponyclub.com

Opening Date: April 1 . Closing Date: May 18

COURSE CLOSED BEGINNING MAY 23, 2019
Dressage Judges: Trisha Kerwin Bell . Annie Sweet

APPROXIMATE RIDE TIMES:

Dressage 8:00 am Stadium 8:30 am Cross-Country 2:00 pm

The Chicken Event is limited to 110 horses. We will have a waiting list but strongly encourage submitting entries early. Entries received after closing date MAY be accepted with a \$25 late fee IF room is available.

Please ride cautiously and be aware of other riders & volunteers on foot.

- Cross-Country schooling is NOT PERMITTED ON FRIDAY AND SATURDAY, May 24-25.
- · Schooling jumper rounds will be available Friday afternoon, approximately 4PM. Infield under the trees.
- TIP prizes awarded for all qualified divisions.
- Rider is responsible to know SJ and XC course, and test
- Schooling in the dressage and stadium arenas is strictly prohibited.
- · Posted ride times will be adhered to.
- Dressage tests for Introductory entries are available on the <u>USDF website</u>. Dressage tests for all other competitors are available on the <u>USEA website</u>.
- Ride times and/or results will be at Startbox website.
- Stabling will be assigned; we will try to stable you with your requested group, but not guaranteed.
- · Dogs must be leashed at all times.
- Approved & properly fastened ASTM/SEI helmets, and boots with a discernible heel must be worn while mounted.
- Competitors are required to provide and use their own reusable competition pinny.
- Organizers and/or WPC reserve the right to cancel any class or event, divide any class, and refuse entry for any reason.
- State of Utah requires a negative Coggins test issued within 12 months and a health certificate issued within 30 days
 for horses coming from out of state. State of Utah also requires a brand inspection for horses traveling within the state.
 Please practice appropriate biosecurity precautions.
- Questions? Volunteering? Please contact Carla Parish at cnj97@hotmail.com.

| DIVISION | DRESSAGE TEST | STADIUM | CROSS COUNTRY |
|-----------------|----------------------------------|---------|-----------------|
| Intro | 2019 USDF Intro Test A | 2' | 2' not timed |
| Beginner Novice | USEF 2018 Beginner Novice Test A | 2'7" | 2' 7" . 325 mpm |
| Novice | USEF 2018 Novice Test A | 2'11" | 2'11" . 350 mpm |
| Training | USEF 2018 Training Test A | 3'3" | 3'3" . 450 mpm |

Emergency Contact:



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| | | Junior (<19) | | |
|---|---|----------------------|-----------------------|-----------|
| Rider Name | Rider Division | Senior | Date of Birth | |
| Address | | | | |
| Cell/Phone | Email | | | |
| USEA Rider Membership # (USEA membership not required) | USEA Horse | | | |
| (USEA membership not required) | TIP Horse | (USEA memi | bership not required) | |
| | Membersh | ip # | rship not required) | |
| | | (TIP member | rsnip not requirea) | |
| NAME OF HORSE OWNER OF H | NAME OF HORSE OWNER OF HORSE DIVISION | | DIVISION | |
| | | Introductory | Novice | P/T |
| | | Beginner Novid | ce Training | |
| Stabling Request: | | | Tot | al |
| Event Fee per Stabled Horse (includes Friday night and Satur | rday day stall) | \$120 | | |
| Event Fee per NON Stabled Horse (must pay grounds fee) | | \$90 | | |
| Event Fee for Dressage-Only (must pay grounds fee or stall for | | \$40 | | |
| Dressage Only: Daily Stall Fee | Thurs. Fri. Sat. Sun. | x \$25 | | |
| Stall Fee per Competing Horse per Additional Day | Thurs. Sun. | x \$25 | | |
| Stall Fee per NON Competing Horse or Tack Stall Per I | Day | x \$30 | | |
| Grounds Fee for Saturday Only Haul-Ins | | \$20 | | |
| $\label{eq:Dressage-Only: USDF test(s) of choice w/ Sydni Peterson (bring test you will ride). Get feedback from our amazing dressage judges!}$ | a copy of the | \$40 | | |
| WPC Members Only | | \$40 | | |
| Change Fee (for changes) / Late Fee (required after closing da | ate) | \$25 | | |
| NO REFUNDS AFTER CLOSING DATE - MAY 18TH. | | Grand Total | | |
| Checks: "WPC." Mail to: Ruth Beebe, P.O. Box 583, Will I am aware of the inherent risk involved in any equestrian a entry, I hereby release Weber County Fairgrounds, Wasata and/or owners from any claim or right to damages that m | activity and of the ch Pony Club, Un | e Utah Equine Liabil | ity Act. With accepta | nce of my |
| | | Date: | | |
| Rider Signature: | | | Data | |

Phone: